

House State & Local Government Committee Amendment No. 2

Amendment No. 2 to HB1146

**Jones U
Signature of Sponsor**

FILED

Date _____

Time _____

Clerk _____

Comm. Amdt. _____

AMEND Senate Bill No. 123*

House Bill No. 1146

by deleting the second sentence from subsection (a) of Section § 4-3-11__ in SECTION 1 and
by substituting instead the following language:

At a minimum, each fiscal year, every effort should be made, to achieve a target goal
that at least thirty percent (30%) of newly purchased passenger motor vehicles be
energy-efficient motor vehicles.

AND FURTHER AMEND by adding the following language at the end of subdivision (b)(i) of
Section 4-3-11__ in SECTION 1 as amended by House State & Local Government Committee
Amendment No. 1:

The commissioner shall file an annual report with the governor and the general
assembly concerning such passenger motor vehicles. The report shall include at a
minimum:

(A) Problems or concerns the state may have experienced in meeting the target
goal set pursuant to Section 1 relative to obtaining such energy efficient motor vehicles;
and

(B) Any savings or increased expenditures to the state in the purchase of as well
as the operation and maintenance cost of such motor vehicles.